

SUSTAINABLE AGRICULTURAL LANDS CONSERVATION PROGRAM

GUIDELINES DEVELOPMENT WORKSHOP NOTICE

The purpose of the following workshops is to gather public input to inform to the [DRAFT Sustainable Agricultural Lands Conservation program guidelines](#).

To submit written comment, please send comments to ahsc_ag@sgc.ca.gov before October 31, 2014. Proposed guidelines for adoption are scheduled to be posted on December 1, 2014 in advance of the December 11, 2014 meeting of the Strategic Growth Council, at which the Council will vote on final adoption of the guidelines.

WORKSHOP LOCATIONS

OROVILLE

Friday, October 24, 2014
10:00 a.m. -- Noon
Tahoe Room
202 Mira Loma Drive
Oroville, CA 95965

BAKERSFIELD

Wednesday, October 29, 2014
10:00 a.m.-- Noon
Kern County Department of Agriculture
Agricultural Commissioner's Facility
1001 South Mount Vernon Avenue
Bakersfield, CA 93307

WATSONVILLE

Thursday, October 30, 2014
10:00 a.m. – Noon
City of Watsonville
Civic Plaza Community Room*
275 Main Street, Fourth Floor
Watsonville, CA 95076

*Note: please park on the 5th and 6th floors

Agenda and all meeting materials will be posted prior to the meetings.

If you have any questions, please contact Julie Alvis, California Natural Resources Agency, at 916-653-9264 or julie.alvis@resources.ca.gov.